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 $records from Alva \ and \ Zella \ (Barnson) \ Matheson \ and \ La \ Kay \ (Matheson) \ Weber \ collected \ during \ their \ lives \ and \ from \ their \ ancestors$

APPLICATION FOR MEMBERSHIP	C Peter Mortensen who was born in Denmark on January 27, 1805,
Feb. 10, 1927 Date of Application	was a citizen of Parowan and died in Parowan D Lena Sanderson who was born in Denmark on March 8 1808
To the Society of Daughters of the Utah Pioneers:	was a citizen of Parowan and died in Parowan on March 8, 1868.
I, Anna Rasmussen,	The services of my ancestors in assisting in pioneering Utah were as follows:
daughter of Christian Rasmussen and Mette Mortensen Rasmussen, hereby apply for Membership in the Society by	My father, Christian Rasmussen, was baptized Jan. 6, 1854
right of descent from Christian Rasmussen, A who was born in Denmark on April 5, 1825,	in Denmark, where he had joined the church. Coming to
was a citizen of Parowan and died in Parowan on May 5, 1915.	Utah the same year, comming across the plains with ox
B Mette Mortensen, who was born in Denmark on- May 2 1845 was a citizen of Parowan and died inon	teams shortly after arriving in Salt Lake, he was sent to
	Iron County to help in farm work that being his kind of work.
	He first went to Cedar City, remaining a few years, then came to Parowan, which was always after his home. He en-
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dured the hardships

of pioneer life, guarding the Indians, at one time spent three

months at Fort Sanford under Edward Dalton and Silas S. Smith

and was called often to guard the Home town

My grandparents, Peter and Lena Sanderson Mortensen, with their

family of 8 children, came to Utah Nov 9, 1856 in the Hand Cart

company of Captain Willie. The early pioneer life was spent

in building log houses, each one doing all they could to make

their lives plesant, This family was very musical and many

happy hours were spent during the evenings to gather

Grandmother was an excelent nurse and did much good

in that way, all have remained true to the Gospel.